

**F. No.Z.18017/187/CSS/R&D/OR-01/2022-23-NMPB-IV A**

**Government of India  
Ministry of AYUSH  
(National Medicinal Plants Board)**

1<sup>st</sup>& 2<sup>nd</sup> Floor, Annexe Building,  
Indian Red Cross Society,  
New Delhi-110001  
Email:- info-nmpb@nic.in  
Date: - 15/02/2023

To,

**Dr. Rukmini Mishra,**  
Assistant Professor,  
Centurion University of Technology and Management,  
Bhubaneswar-752050, Odisha

**Subject:- Approval of the Project Proposal entitled "Chemotyping and Genotyping of *Embelia ribes Burm F.* for authentic identification, selection and conservation of elites" for the year 2022-23- reg.**

Madam,

The undersigned is directed to refer to the project proposal entitled "Chemotyping and Genotyping of *Embelia ribes Burm F.* for authentic identification, selection and conservation of elites" and to say that the project was recommended in the 77<sup>th</sup> PSC meeting held on 27<sup>th</sup> December, 2022 and approved by the 85<sup>th</sup> SFC meeting held on 30<sup>th</sup> January, 2023, for 02 years at the total cost of Rs. 26.662 lakh. (As the said organization is private, Out of total approved cost of Rs. 26.662 lakhs 50% assistance i.e. Rs. 13.33096 lakh shall be provided by the NMPB and rest of 50% shall be borne by the organization i.e. 13.33096 lakhs).

The financial break-up of the Grant-in-aid as approved by the 85<sup>th</sup> SFC is as below:-

Components	Approved budget (Rs. In lakhs)	Approved budget (Rs. In Lakhs) NMPB's contribution
Non-recurring	5	2.5
Manpower (JRF-01)	8.6304	4.3152
Consumable	10	5
Travel	2	1
Contingency (5%)	1.03152	0.51576
Overhead	0	0
Total	26.662	13.33096

(Contd.....2)

Details of Installments will be as follows:-

(Rs. In lakhs)		
<b>Total amount</b>	<b>1<sup>st</sup> installment</b>	<b>2<sup>nd</sup> installment</b>
<b>13.33096</b>	7.9155	5.4155

You are requested to submit the duly filled up Performa of Agency Details (Copy enclosed) for transferring the grant-in-aid through RTGS mode & for online monitoring of the project along with the documents indicated below:

1. Pre-receipt of **1<sup>st</sup> installment of Rs. 7.9155 lakh**, duly signed, on Rs. 1/- revenue stamp affixed.
2. A certificate stating that institute / organization is not involved in any proceeding relating to the account or conduct for any of its office bearers.
3. An undertaking that the terms and conditions of the grant are acceptable to the college / organizations.
4. A certified copies duly authenticated by a Gazetted Officer of the documents showing the Constitution of the governing Body or Managing Committee responsible for the running of the organization and that the persons signing the agreement are authorized to operate upon and bind the funds of organizations / Institute.
5. A certificate that the organization has not received any grant from State or Central Govt. or from any other agency for the same proposal.
6. An agreement on Rs. 100/- stamp paper duly executed & signed in the prescribed Performa.

**Note:** Format copies for Agency Details and S. No. 1, 5 & 6 are attached for convenience. Rest of the certificates/undertaking at S. No. 2 to 4 shall be submitted by the grantee.

Yours faithfully,

  
**(Dr. R Murugeswaran)**  
**Deputy Adviser (MPs)**